



## THE TOWNSHIP OF MILLBURN

375 MILLBURN AVENUE  
MILLBURN, NEW JERSEY 07041

**MILLBURN HISTORIC PRESERVATION COMMISSION**  
TOWN HALL, 2ND FLOOR MEETING ROOM  
375 MILLBURN AVENUE, MILLBURN, NEW JERSEY

### **MEETING AGENDA: March 4, 2021, 7:30 PM**

When: Mar 4, 2021 07:30 PM Eastern Time (US and Canada)

Topic: Regular HPC Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/99047009547?pwd=WkFRRO8xL29ac0RQYk5GcVZIUzVndz09>

Passcode: 171229

Or iPhone one-tap :

US: +13017158592,,99047009547#,,,,\*171229# or +13126266799,,99047009547#,,,,\*171229#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923 or +1 346 248 7799 or +1 408 638  
0968 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 990 4700 9547

Passcode: 171229

International numbers available: <https://zoom.us/j/99047009547>

### CALL TO ORDER

### OPEN PUBLIC MEETING STATEMENT

In accordance with Section 5 of the Open Meetings Act, Chapter 231, Public Laws, 1975, be advised that notice of this meeting was made by posting on the Bulletin Board, Town Hall, and serving the officially designated newspapers, a notice stating that this meeting would take place at the Town Hall at 7:30 PM on March 4, 2021.

### ANNOUNCEMENTS

### ROLL CALL

### MEETING MINUTES

1. Approve Minutes of February 4, 2021 meeting

**HISTORIC PRESERVATION COMMISSION AGENDA**  
**March 4, 2021**

MEMORIALIZATIONS

From February 4, 2021:

1. Application #481; 1 Minnisink Rd.; Block #3104, Lot #15; Jordan Bettman – Applicant
2. Application #483; 88 Cypress St.; Block #206, Lot #16; Michael Ponce – Applicant
3. Consent Agenda items

OLD BUSINESS

1. Application #482; 60 Stewart Rd.; Block #3104, Lot #13; Non-Contributing Property; Short Hills Park District / Grant & Sydra Miller – Applicant  
Application to construct a new roof dormer, garage/deck extension, and rear patio improvements.

NEW BUSINESS

1. None.

OPEN MEETING FLOOR TO THE PUBLIC

DISCUSSION ITEMS

1. Bruce Kramer presentation on Short Hills Park Historic District Property Taxes
2. Barton Ross presentation on Historic Preservation Elements of the Master Plan
3. Education & Outreach Committee
4. Minor Work Review Committee (MWRC)

ADJOURNMENT